



United States of America
Environmental Protection Agency

A FAX FROM: Region 9

TO: Ernie Crowley (PTP, Inc.), Curtis Millsap (BIA-Western NV Agency), Tom Young (Lumis Eng.)	FAX NO: 775 265-7792/775-883-7114/775-887-3531
---	--

SUBJECT:
Pine Subdivision DRAFT UIC Permit and Fact Sheet *≠ Public Notice*

FROM: Eric Byous	PHONE NO: 415-972-3531
---------------------	-------------------------------

OFFICE: Ground Water	FAX NO. FOR: 415-947-3549
-------------------------	----------------------------------

COMMENTS:
These documents will be mailed out tomorrow or Thursday to the public libraries in Minden and Carson City. Please call me if you have any questions or would like to discuss.

DATE and TIME:
08/03/2004 10:17 AM

NO. OF PAGES
~~24~~ 26